



THE UTKAL CHAMBER OF COMMERCE & INDUSTRY LTD

(Affiliated to FICCI & ASSOCHAM)

1/1C, N/6, IRC Village, Nayapalli, Bhubaneswar - 751015, Odisha, India
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MEMBERSHIP APPLICATION FORM

To,
The Honorary Secretary,
The Utkal Chamber of Commerce & Industry Ltd.
Plot No. 1/1C, N/6, IRC Village, Nayapalli, Bhubaneswar.

**Paste your
Passport size
Photograph**

Dear Sir,

We would like to enroll myself as a member of the Utkal Chamber of Commerce & Industry Ltd. We are engaged in **Industrial / Trading / Service / Finance / Insurance** activity. (Please state the specific line of activity in which you are predominantly engaged).

We agree to abide by the Memorandum & Articles of Association and Rules of the Chamber.

We nominate **Shri** [] **Designation** []
our representative to whom all communications intended for us may be forwarded. We are coming under **Category** [] **Code** [] as per categories of members of UCCI. We are sending herewith a copy of our Balance Sheet and Profit & Loss Account for the previous year ended [] for which accounts have been completed.

We are enclosing herewith a **Cheque/Draft bearing No.** [] **Dtd.** []
for Rs. [] drawn on [] in favour of "The Utkal Chamber of Commerce & Industry Ltd." towards Entrance fee of Rs. [] and **Annual subscription** of Rs. [] applicable to us for the year []

The brief particulars of our Unit is mentioned below for updating the Database of UCCI.

Brief Particulars of Members Units / Individual Members : (Please fill up whichever is applicable)

1. Name of the Unit :	
Address of Regd. Office :	Factory Address :
Phone : Mob :	Phone : Mob :
Fax :	Fax :
Email :	Email :
2. Year of Establishment :	3. No. of Employees :
4. Scale : Large/Medium/Small :	5. Sector : Private/Public
6. Investment : Rs.	7. Turnover (Year-) Rs.
8. Export (Year-) Rs.	9. Import (Year-) Rs.
10. Nature of business	
11. Products	
12. Name of the Chief Executive Officer (CEO) :	
Address of Corporate Office :	Residential Address :
Phone : Mob :	Phone : Mob :
Fax :	Fax :
Email :	Email :

13. Name of the person representing :
the member company to UCCI

Designation :

Office Address :	Residential Address :
Phone : Mob :	Phone : Mob :
Fax :	Fax :
Email :	Email :

14. Brief particulars of Affiliated Members (only for Association)

i. No. of the members of the Association		ii. Brief Activities	
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We are nominating the following expert members :

Sl. No.	Name of Expert Member with Correspondence Address	Area / Discipline	Phone/Fax/Email
1.			
2.			
3.			
4.			
5.			

DECLARATION

With reference to the above, we hereby declare that our membership comes under category
code No. and No. of Expert Members are nominated to UCCI.

Yours faithfully

Date :

Company Seal

Signature :

Place :

Name in Block Letters :

Encl. : Cheque / D.D.

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Designation :

Declaration from :

We shall be thankful if you kindly acknowledge the receipt of payment for enrolling of membership for the year and update your Data Bank accordingly with the information by us.

PROPOSED BY	SECONDED BY
1. Signature :	1. Signature :
2. Name :	2. Name :
3. Designation :	3. Designation :
4. Name of the Unit :	4. Name of the Unit :
5. Phone :	5. Phone :
6. Fax :	6. Fax :
7. Email :	7. Email :
8. Official Seal :	8. Official Seal :

The Entrance Fees, Annual Subscription, Representation and Limit of Expert Members shall be as follows:-

SI No.	Category	Code	Criteria	Entrance Fee	Annual Subscription	Represented by	No. of Expert Members
1	2	3	4	5	6	7	8
1	Corporate Member (Mega Scale) with a Fixed Asset / Projected Capital investment exceeding Rs.500 Crore	L-1	Turnover exceeding Rs. 1000 Crore	13,300	40,300	Head or its Representative	6
		L-2	Turnover of Rs. 1000 Crore or less	13,300	32,300	Head or its Representative	5
2.	Corporate Member (Very Large Scale) with a Fixed Asset / Projected Capital Investment exceeding Rs. 100 Crore	L-3	Turnover exceeding Rs. 250 Crore	13,300	24,200	Head or its Representative	4
		L-4	Turnover of Rs. 250 Crore or less	13,300	20,200	Head or its Representative	4
3.	Corporate Member (Large Scale) with a Fixed Asset / Projected Capital Investment exceeding Rs. 5 Crores	L-5	Turnover exceeding Rs.50 Crore	13,300	16,200	Head or its Representative	3
		L-6	Turnover of Rs.50 Crore or less	11,000	12,100	Head or its Representative	2
4.	Corporate Member (Medium Scale) with a Fixed Asset /Projected Capital Investment exceeding Rs. 1 Crore	M-1	Turnover exceeding Rs.3 Crore	8,800	9,700	Head or its Representative	1
		M-2	Turnover of Rs.3 Crore or less	5,900	6,500	Head or its Representative	NIL
5a.	Corporate Member (Small Scale) with a Fixed Asset / Projected Capital Investment exceeding Rs. 25 lacs	S-1	Turnover exceeding Rs.1 Crore	4,400	4,800	Head or its Representative	NIL
		S-2	Turnover of Rs. 1 Crore or less	3,000	3,300	Head or its Representative	NIL
5b.	Corporate Member (Tiny Sector) with a Fixed Asset /Projected Capital Investment upto Rs.25 lakhs	S-3	Turnover of any amount	2,200	2,400	Head or its Representative	NIL
6.	Corporate Member (Trade & Services)	T-1	Turnover exceeding Rs.50 Crore	13,300	24,200	Head or its Representative	4
		T-2	Turnover exceeding Rs.25 Crore	13,300	16,200	Head or its Representative	3
		T-3	Turnover exceeding Rs. 8 Crore	8,800	9,700	Head or its Representative	1
		T-4	Turnover exceeding Rs. 3 Crore	5,900	6,500	Head or its Representative	NIL
		T-5	Turnover exceeding Rs.1 Crore	3,000	3,300	Head or its Representative	NIL
		T-6	Turnover of Rs.1 Crore or less	2200	2,400	Head or its Representative	NIL
7.	Corporate Member (Finance & Insurance)	F		11,800	13,000	Head or its Representative	2
8.	Affiliated Member	A-1	50 or More Members	7,400	8,100	Office Bearer or Executive Committee Member	NIL
		A-2	Less than 50 members	4,400	4,800	Office Bearer or Executive Committee Member	NIL
9	Professional Members	P		2,200	2,400	Self	N.A

Note: (1) Industry under construction in any of the above categories will pay the Lower Annual Subscription in the respective category. (2) The above fees including Entrance Fee will be effective from 01.04.2013 and will be increased by 10% every 3 years. (3) Entrance Fees collected will form part of corpus fund and should be kept in Fixed Deposit. (4) The Annual Subscription becomes due on the 1st April every year & should be paid on or before 31st May every year

1) Nomination of Expert Members (Applicable to Code L1 to L6, M1, T1 to T3 & F1)

Expert Member means a person having expertise in specific area / areas / profession nominated by a Corporate Member, who shall be entitled to attend all the meetings of the Chamber and to be nominated to the various Sub-Committees / Expert Committees & will be entitled to exercise voting rights except, the right to contest in election. A Corporate Member may also nominate experts in various areas / disciplines as Expert Members up to numbers specified in Articles 10 thereof. Such Expert Member shall be entitled to attend all the meetings of the Chamber, and to receive all communications from the Chamber and shall generally enjoy all the rights & privileges available to the Members of the Chamber (excepting right to contest elections) provided they are nominated along with all details including the area of expertise every year before 31st August.

Requisites for Enrolment as a Member of UCCI

1. Application form duly filled in with Proposer and Seconder column complete in all respects, along with Entrance Fee and Membership Subscription for one year, i.e. the year of enrollment.
2. DIC Regn Certificate in case of M.S.M.E Units
3. Memorandum and Articles of Association / Partnership Deed / Service Tax Regn. & Pan Card, incase of Public Ltd. / Pvt. Ltd. Companies / Partnership Firms and Individual Professionals as applicable.
4. License or Registration in case of CA / Doctors / Lawyers etc.
5. No. of Members in case of Association alongwith the Registration no.
6. Audited Balance Sheet and Profit & Loss A/c for the preceding year.
7. Name of the Product / Products manufactured / Traded / Exported.
8. Installed Capacity & Enhancement if any with year.
9. Profile in case of Individual Member / Expert Member / Representative.
10. Recent colour Passport size photograph.